

ATTENDANCE

Staff

BMT Wing

JUNE - 2018

Attendance of 6/2018

**NonAcademic Staff**

No. Per & Admn(G1)TK/NA/JUN/2018

Dated 19/07/2018

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of June 2018**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                      | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 553   | HARI P. R. , SCIENTIFIC OFFICER (LAB)<br>2{L:94} 4{L:63} 8{ M.I} 22{L:76}<br>28{L:15}                                                                                      |                                     | <u>1</u>                       |
| 1238  | RADHAKUMARY C. (DR.) , SCIENTIFIC OFFICER (LAB)<br>4{L:58} 20{ M.I} 26{E:171} 28{E:53}<br>29{E:57}                                                                         | [ 7 8 ]                             | <u>3</u>                       |
| 1396  | AMRUTHA KUMARI.M.S. , UNIT ASSISTANT<br>8{E:179}                                                                                                                           | [ 1 2 21 22 25 26 27 28 29 ]<br>30  | <u>10</u>                      |
| 1559  | SURESH BABU S.(DR) , JUNIOR SCIENTIFIC OFFICER (INSTRUMENTS)<br>6{L:26} 16{ M.O} 18{L:29} 27{L:110}                                                                        | [ 28 ]                              | <u>1</u>                       |
| 1568  | GEETHA C. S. (DR.) , JR. SCIENTIFIC OFFICER (LAB)<br>5{L:55} 7{L:13} 8{ M.I} 11{E:83}<br>13{E:88} 14{L:508 M.O} 21{L:11}                                                   |                                     | <u>2</u>                       |
| 1612  | SARAL KUMAR.S. , UNIT HELPER - A<br>7{L:89} 13{E:58} 16{ M.O} 26{E:59 M.I}<br>29{E:90}                                                                                     |                                     | <u>1</u>                       |
| 1725  | KRISHNA PRASAD K , TECHNICAL ASSISTANT (MRAC) - A<br>11{ M.O} 12{ M.O} 22{L:58} 25{L:12}<br>28{L:68} 29{L:21}                                                              | [ 1 7 8 16 18 19 30 ]               | <u>8</u>                       |
| 1885  | SHIBU C. , OFFICE ATTENDANT - B<br>12{ M.O} 13{L:14} 14{L:10} 18{L:54}<br>19{L:13} 20{L:14} 21{L:22} 25{L:16 M.O}<br>26{L:39} 27{L:22} 28{L:23} 29{L:16}<br>30{L:10 E:147} | [ 7 8 16 22 ]                       | <u>9</u>                       |
| 1945  | PRADEEP KUMAR B. , ANIMAL HANDLER - B<br>1{L:76} 2{L:63} 6{L:79} 13{L:30}<br>19{L:45} 30{L:53}                                                                             |                                     | <u>1</u>                       |
| 1955  | SAJIKUMAR S. , PLUMBING ATTENDANT B<br>11{L:73} 16{E:82} 28{E:54}                                                                                                          | [ 22 ]                              | <u>1</u>                       |
| 1958  | ANIKUMAR R. , TECHNICIAN (PLUMBER) - B<br>11{L:10} 14{L:193} 22{L:15} 26{L:230}                                                                                            | [ 14 21 26 ]                        | <u>3</u>                       |
| 1986  | PRIYANKA A , TECHNICAL ASST. (LAB)--B<br>1{L:11} 4{L:86} 14{L:57} 21{L:10}<br>27{L:12} 28{E:90} 29{ M.O}                                                                   | [ 5 6 25 ]                          | <u>4</u>                       |
| 2014  | BIJU V. , LAB. ANIMAL CARETAKER - A<br>4{L:18} 20{L:60} 21{E:489} 30{E:80}                                                                                                 | [ 21 ]                              | <u>1</u>                       |





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**THIRUVANANTHAPURAM**

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4707  | SILPADATHAN S. , APPRENTICE TECHNICIAN - COMPUTER ENGG.<br>1{ M.O} 4{E:57} 8{L:41} 18{L:42}<br>19{L:55} 20{L:10} 28{L:46}                                   |                                     | <u>1</u>                       |
| 4743  | GAYATHRI S.P. , APPRENTICE GRADUATE - ELECTRONICS & COMMUNICATION<br>6{ M.O} 18{L:33 M.O} 19{L:76} 26{L:52} [ 1 20 ]<br>29{L:39}                            |                                     | <u>3</u>                       |
| 4747  | VISHNU KRISHNAN S , APPRENTICE TRADE - MRAC<br>6{L:10} 7{L:43} 13{L:26} 20{L:14} [ 12 22 ]                                                                  |                                     | <u>2</u>                       |
| 4750  | ANCHU V.V. , GENERAL APPRENTICE<br>2{L:10} 4{E:54} 13{ M.O} 18{E:89}<br>28{L:10 E:86} 30{L:12}                                                              |                                     | <u>1</u>                       |
| 4761  | UNNIMAYA B NAIR , APPRENTICE GRADUATE-BIOMEDICAL ENGG.<br>2{ M.O} 4{ M.O} 18{L:84} 19{ M.O}<br>20{L:13} 21{L:19 M.O}                                        |                                     | <u>2</u>                       |
| 4770  | ARYA S.R. , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>4{E:58} 18{L:35} 25{L:82} 28{ M.I} [ 22 ]<br>30{E:90}                                    |                                     | <u>1</u>                       |
| 4779  | SOJA V.G. , APPRENTICE TECHNICIAN - COMPUTER ENGG.<br>1{L:44} 2{L:20} 7{L:49} 11{L:10}<br>13{ M.I} 16{L:12} 20{L:61} 25{L:51}<br>30{L:19}                   |                                     | <u>2</u>                       |
| 4807  | ARIYA S , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>1{E:63} 2{L:17} 4{E:55} 8{E:44}<br>11{L:11 E:38} 19{L:16} 28{L:16} 30{E:32}                    |                                     | <u>2</u>                       |
| 4813  | AKHIL BHASKAR , APPRENTICE TRADE - MACHINIST<br>2{L:24} 5{L:14} 7{L:12} 8{E:87} [ 30 ]<br>12{L:17} 19{L:15} 20{L:16} 25{L:14}<br>26{L:20} 27{L:21} 28{L:14} |                                     | <u>4</u>                       |
| 4864  | SAJU S , APPRENTICE TRADE - PLUMBER<br>1{L:191} 2{L:12} 4{L:42} 5{L:12 M.O} [ 1 ]                                                                           |                                     | <u>1</u>                       |
| 4865  | KEERTHI MOHAN J , APPRENTICE GRADUATE - ELECTRONICS & COMMUNICATION<br>7{L:33} 14{E:115} [ 2 ]                                                              |                                     | <u>1</u>                       |
| 4906  | NOUFILA NAVAS , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>4{L:114 M.O} 6{L:167} 7{L:41} [ 1 5 12 14 16 19 20 22 25 ]<br>26 28 30               |                                     | <u>13</u>                      |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 4909  | SAJIN V C , APPRENTICE TRADE - ELECTRICIAN            |                                     | <u>4</u>                       |
|       | 2{L:13}      4{L:19}      6{L:21}      7{L:37}        | [ 13 30 ]                           |                                |
|       | 12{ M.O}      14{ M.I}      20{L:15}      25{L:19}    |                                     |                                |
|       | 29{L:41}                                              |                                     |                                |
| 8002  | ABHIJITH S , PROJECT ASSISTANT                        |                                     | <u>1</u>                       |
|       | 8{E:59}      11{L:76}      13{L:45}      16{ M.I}     |                                     |                                |
|       | 25{L:84}      26{L:84}      29{L:47}                  |                                     |                                |
| 8008  | LAKSHMI L , PROJECT SCIENTIST                         |                                     | <u>1</u>                       |
|       | 1{L:30}      4{L:45}      6{L:44}      13{L:67}       |                                     |                                |
|       | 19{ M.O}      22{L:10}                                |                                     |                                |
| 8012  | RENJITH R , TECHNICIAN (MRAC)- ON CONTRACT            |                                     | <u>1</u>                       |
|       | 2{L:18}      5{L:17}      6{L:11}      7{L:10}        |                                     |                                |
|       | 8{L:10}      22{L:21}      29{ M.I}                   |                                     |                                |
| 8014  | SANDHYA RANI.K.S , PROJECT ASSISTANT                  |                                     | <u>4</u>                       |
|       | 1{L:11}      2{ M.O}      6{L:16}      7{L:49 M.O}    |                                     |                                |
|       | 8{L:15}      11{L:15}      13{L:32}      16{L:28}     |                                     |                                |
|       | 19{L:12}      20{L:20}      21{L:10}      28{L:12}    |                                     |                                |
|       | 29{L:17}                                              |                                     |                                |
| 8016  | KEZIA SUSAN K , PROJECT ASSISTANT                     |                                     | <u>3</u>                       |
|       | 7{L:12}      13{L:92}      16{ M.O}      22{E:41}     | [ 11 12 ]                           |                                |
|       | 25{L:79}      30{E:58}                                |                                     |                                |
| 8021  | BABITHA S. (DR) , PRINCIPAL INVESTIGATOR              |                                     | <u>2</u>                       |
|       | 1{L:80}      4{E:53}      7{L:10}      16{L:15}       | [ 19 ]                              |                                |
|       | 21{L:10}                                              |                                     |                                |
| 8028  | ANEESH M , SENIOR PROJECT ENGINEER                    |                                     | <u>1</u>                       |
|       | 6{L:18}      7{L:60}      16{L:40}      21{L:10}      |                                     |                                |
|       | 27{L:23}      29{ M.I}                                |                                     |                                |
| 8029  | SAFEENA A S , PROJECT ASSISTANT                       |                                     | <u>1</u>                       |
|       | 7{L:19 M.O}      13{L:10 M.O}      28{L:61}           |                                     |                                |
| 8030  | SURESH T S , TECHNICIAN (MRAC)- ON CONTRACT           |                                     | <u>4</u>                       |
|       | 1{L:32}      4{L:36}      7{L:20}      12{L:30}       | [ 13 19 27 28 ]                     |                                |
| 8040  | RAHUL R , PROJECT ATTENDANT                           |                                     | <u>1</u>                       |
|       | 1{L:16}      8{L:12 M.O}      11{L:17}      18{L:22}  |                                     |                                |
|       | 20{L:35}      21{L:14}      22{L:16}                  |                                     |                                |
| 8046  | HARILAL THAMPI , HELPER                               |                                     | <u>3</u>                       |
|       | 2{L:16}      6{L:11}      7{L:13}      21{E:57}       | [ 4 16 25 ]                         |                                |
| 8047  | AKHILAL .S , TECHNICIAN (ELECTRICAL)                  |                                     | <u>2</u>                       |
|       | 3{L:24}                                               | [ 6 25 ]                            |                                |
| 8050  | LIJIG V , PROJECT ASSISTANT                           |                                     | <u>1</u>                       |
|       | 7{L:37}      8{L:22}      11{L:10}      20{L:83}      |                                     |                                |
|       | 21{L:11}      22{ M.I}                                |                                     |                                |
| 8055  | SREELEKSHMI M R , TECHNICAL ASSISTANT                 |                                     | <u>1</u>                       |
|       | 8{ M.O}      18{ M.O}      22{E:59}      26{E:171}    |                                     |                                |

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| 8076  | ANOOP KRISHNAN G , TECHNICAL ASSISTANT<br>11{L:33} 14{E:162}                                                                                             | [ 5 6 7 8 16 18 19 20 21 ]<br>22 25 26 27 28 29 30                      | <u>16</u>                      |
| 8081  | KARTHIKA E S , PROJECT ASSISTANT<br>2{ M.O} 5{L:11} 13{L:16} 18{L:56}<br>25{L:61}                                                                        | [ 4 ]                                                                   | <u>1</u>                       |
| 8086  | VIVEK P U , PROJECT ASSISTANT<br>8{ M.O} 13{E:33} 22{L:66} 28{ M.O}                                                                                      |                                                                         | <u>1</u>                       |
| 8090  | JIJO JERARD , SENIOR PROJECT ENGINEER<br>7{L:37} 8{E:77} 13{L:10} 16{L:12}<br>19{L:10} 21{L:12} 22{L:17} 25{L:11}<br>27{L:23} 28{L:10} 29{L:10} 30{L:12} |                                                                         | <u>3</u>                       |
| 8093  | PARVATHY J (DR.) , POST DOCTRAL FELLOW<br>12{E:31} 14{E:88} 27{ M.I} 29{E:77}                                                                            | [ 13 ]                                                                  | <u>1</u>                       |
| 8096  | RAKHI M R , PROJECT SCIENTIST<br>7{E:178} 16{ M.O} 21{ M.I} 25{ M.O}<br>27{L:12} 29{L:225} 30{E:46}                                                      | [ 19 20 29 ]                                                            | <u>4</u>                       |
| 8097  | RENUKA B MENON , PROJECT SCIENTIST (PROFESSIONAL)<br>21{L:18} 22{L:15}                                                                                   | [ 1 2 4 5 6 7 8 11 12 ]<br>13                                           | <u>10</u>                      |
| 8099  | NIMMY MOHAN , SENIOR RESEARCH FELLOW                                                                                                                     | [ 1 2 4 5 6 7 8 11 12 ]<br>13 14 16 18 19 20 21 22 25<br>26 27 28 29 30 | <u>23</u>                      |
| 8101  | DHANESH V , SENIOR RESEARCH FELLOW<br>13{ M.I} 19{L:59} 20{ M.I} 21{L:36}<br>22{L:70} 27{L:77}                                                           | [ 1 2 4 5 6 7 8 11 12 ]<br>25                                           | <u>11</u>                      |
| 8107  | GEETHU SHAJI , PROJECT ASSISTANT<br>1{ M.O} 2{E:88} 19{L:22} 20{L:12}                                                                                    | [ 21 22 25 26 27 28 29 30 ]                                             | <u>8</u>                       |
| 8112  | SENTHIL KUMAR.M , RAMALINGASWAMY FELLOW<br>27{ M.O} 30{L:72}                                                                                             | [ 2 4 7 8 ]                                                             | <u>4</u>                       |
| 8113  | EMILA ANAND , PROJECT ASSISTANT<br>7{L:12} 13{E:177} 19{E:188} 26{ M.O}<br>28{L:222 M.O}                                                                 | [ 19 27 29 30 ]                                                         | <u>5</u>                       |
| 8114  | LINCY DAVIN , PROJECT SCIENTIST<br>26{L:16}                                                                                                              | [ 1 2 4 5 6 7 8 11 12 ]<br>13 14 16 18 19 20 21 22                      | <u>17</u>                      |
| 8120  | MONIKANTAN.P , DRIVER-ON CONTRACT<br>2{E:605} 8{E:56}                                                                                                    | [ 2 ]                                                                   | <u>1</u>                       |
| 8127  | ARUN KUMAR G , PROJECT ATTENDANT<br>11{L:40} 13{L:47} 14{ M.I} 20{L:57}<br>22{ M.I} 25{L:80}                                                             |                                                                         | <u>1</u>                       |
| 8131  | DEEPA S , PROJECT SCIENTIST<br>25{E:75}                                                                                                                  | [ 29 ]                                                                  | <u>1</u>                       |



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| 8132  | MOHAMMAD FAZIL E , SENIOR PROJECT ENGINEER            |                                     | <u>3</u>                       |
|       | 2{L:12}      6{L:10}      7{L:14}      8{L:20}        |                                     |                                |
|       | 13{L:11}      16{L:12}      18{L:12}      20{L:12}    |                                     |                                |
|       | 22{L:13}      27{L:12}      29{L:15}                  |                                     |                                |
| 8151  | SUMESH S , PROJECT ASSISTANT                          |                                     | <u>4</u>                       |
|       | 1{L:14}      6{L:10 M.O}      7{L:13}      11{L:131}  | [ 20 ]                              |                                |
|       | 13{L:30}      16{L:15}      19{L:14}      21{L:15}    |                                     |                                |
|       | 22{L:13}      26{L:14}      30{L:51}                  |                                     |                                |
| 8163  | PRAVEEN K S (DR.) , RAMANUJAN FELLOW                  |                                     | <u>3</u>                       |
|       | 6{L:28}      7{ M.I}      8{L:27}      11{L:76}       |                                     |                                |
|       | 12{L:13}      13{L:25}      25{L:13}      26{L:14}    |                                     |                                |
|       | 27{L:14}      28{L:14}      29{L:13}      30{L:10}    |                                     |                                |
| 8169  | FOUSIA M , JUNIOR RESEARCH FELLOW                     |                                     | <u>10</u>                      |
|       | 2{E:59}      4{L:265}      7{L:30}      8{ M.O}       | [ 4 21 22 25 26 27 28 29 30 ]       |                                |
|       | 12{L:18}      13{L:72}      14{E:48}                  |                                     |                                |
| 8175  | JAYARAM PRASAD S , PROJECT SCIENTIST                  |                                     | <u>2</u>                       |
|       | 1{L:30}      2{L:12}      5{L:10}      7{L:13}        |                                     |                                |
|       | 8{L:13}      22{L:18}      28{L:13}      29{L:10}     |                                     |                                |
| 8179  | MALAVIKA V NAIR , PROJECT COORDINATOR                 |                                     | <u>2</u>                       |
|       | 4{L:17 M.O}      6{L:17}      7{L:11}      8{L:13}    |                                     |                                |
|       | 21{L:13}      26{L:12}      29{L:14}      30{L:11}    |                                     |                                |
| 8185  | PRASANNAN Y , ANIMAL HANDLER                          |                                     | <u>5</u>                       |
|       | 4{L:189}      19{L:11}      22{L:12 E:83}             | [ 1 2 4 13 29 ]                     |                                |
| 8187  | SWATHY KRISHNA V S , PROJECT ASSISTANT(SCIENTIFIC)    |                                     | <u>2</u>                       |
|       | 2{L:64}      8{L:37}      11{L:20}      13{L:12}      |                                     |                                |
|       | 14{L:11}      16{ M.I}      18{ M.I}      25{L:11}    |                                     |                                |
|       | 29{L:12}                                              |                                     |                                |
| 8192  | CIMICIL RAJ , PROJECT ENGINEER                        |                                     | <u>1</u>                       |
|       | 4{L:80}      7{L:13}      11{L:48}      12{ M.O}      |                                     |                                |
|       | 18{L:59}      27{L:46}                                |                                     |                                |
| 8193  | SHYNI S S , PROJECT ASSISTANT                         |                                     | <u>1</u>                       |
|       | 22{ M.O}      27{ M.O}      28{E:56}      30{E:87}    |                                     |                                |
| 8196  | RAHUMATH N , PROJECT ASSISTANT(SCIENTIFIC)            |                                     | <u>2</u>                       |
|       | 2{E:59}      7{ M.O}      11{L:61 M.O}      14{E:48}  | [ 16 ]                              |                                |
|       | 29{ M.O}                                              |                                     |                                |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 28.07.2018  
for consideration so as to regularise the attendance as per rules.

  
**ADMINISTRATIVE OFFICER**  
19/7  
Ts

To  
Notice Board      BMT WING / Intranet